OFFICE OF BEVERLY B. KAUFMAN, COUNTY CLERK, HARRIS COUNTY, TEXAS P.O. BOX 1525 - HOUSTON, TEXAS 77251-1525 2016 DEC 22 PM 1: 59 ASSUMED NAME RECORDS CERTIFICATE OF OWNERSHIP FOR UNINCORPORATED BUSINESS OR PROFESSION

V82018 12/22/2008 CYPRESS \$16.00 ASSUMED

COUNTY CLERK

A Deginning character other than a letter or a number, or the last portion of a name that exceeds 57 characters, will not be reflected in the indices.

| Please print legibly.  | -                                  |                            |                                    |
|--|------------------------------------|----------------------------|------------------------------------|
| NAME IN WHICH BUSINESS IS OR WILL BE CONI  | DUCTED:                            |                            |                                    |
| CNJ AUTO FINANCE   |                                    |                            |                                    |
| BUSINESS ADDRESS 15803 TOMBALL PARKWA  | Y                                  |                            |                                    |
| CITY HOUSTON   |                                    | ZIP                        | 77086                              |
| ERIOD (not to exceed 10 years) DURING WHICH ASSU   |                                    |                            |                                    |
| BUSINESS IS TO BE CONDUCTED AS (Check One): 🗵  | Solo Proprietorship Sole           | Practitioner Other         |                                    |
|  | Stock Company Real Estat           |                            |                                    |
| /We, the undersigned, am/are the owner(s) of the above bu wnership(s) in said business other than those listed below.            |                                    | address(es) given is/are t | rue and correct, and there is/are  |
| GivY L.  | -NAMES OF OWNERS-                  | - //                       | 1-/2/                              |
| NAME MUFARRIGE, CHRISTOPHER G.   |                                    | SIGNATURE                  | 15/1                               |
| Residence Address 16131 STEWARTS GROVE   |                                    | A                          |                                    |
| City: SPRING   | State: TX                          | Ziŗ                        | s: <u>77379</u>                    |
| NAME   |                                    | _SIGNATURE                 |                                    |
| Residence Address  |                                    |                            |                                    |
| City:  | State:                             | Ziŗ                        | ):                                 |
| NAME   |                                    | _ SIGNATURE                |                                    |
| Residence Address  | <del></del>                        |                            |                                    |
| City:  | State:                             | Zir                        | ):                                 |
| If this instrument is executed by an attorney-in-fact, the attornicipal to execute and acknowledge the same.  THE STATE OF TEXAS | rncy-in-fact hereby states that s/ | /he/they has/have been do  | ıly authorized in writing by his/h |
| OUNTY OF HARRIS §  |                                    |                            |                                    |
| BEFORE ME, THE UNDERSIGNED AUTHOR  | ITY, on this day personally app    | eared                      |                                    |
| MUFARRIGE, CHRISTOPHER G.  |                                    |                            |                                    |
| None Constitution  |                                    |                            |                                    |
| SAN BAIS COM   |                                    |                            |                                    |
| nown to me to be the person(s) whose name(s) is/are subscifite above named business and that s/he/they signed the s              | same for the purpose and consid    |                            |                                    |
| IVEN UNDER MY HAND AND SEAL OF OFFICE, on  | DECEMBER 22, 2008                  | f                          |                                    |
| (Seal)   | Xpha                               | não d                      | custa                              |
| этт No. D-02-07 (Rev. 01/03/05)  | . 1                                | k / Notary Public in and   | for the State of Texas             |
| " LALLITERITARY.   | STEPHANIE L. 1                     | ΓRISTAN                    |                                    |